

Projection

of the Mother Lord Ann Lee

"She will be the projection of the Deific Motherhood, into, arch-natural tangibility, the Mother-God, personal and individual. She is not another person, but the person of the Godhead in her final revelation."—Sword, April, 1892. "She, shall be called the Lord our Righteousness."—Jer. 33:16. If this projection is to be her "final revelation," her first revelation must have been through Ann Lee when she was here physically, as the headstone of the Shakers.

Cyrus called her the "Mother Lord," and it is evident that she is the invisible Head of the New Jerusalem in her descent; consequently, the Deific Motherhood, that is to be projected into, arch-natural tangibility. We have the word of our Master, that Emmanuel Swedenborg and Mother Lord Ann Lee, were the heads of the Spiritual Heavens; who were to descend into Him! And also, that the Shaker's were to have "their second stage of activity." Mother Ann Lee was the founder and headstone of the Shaker Societies, and it is reasonable to suppose, that in her second coming, that she will direct their second stage of activity. This can only be made possible, through the conjunctive unity of the Shakers with, the Koreshan Unity as Cyrus predicted.

Since there are to be so very many conjunctions it is highly necessary that we do not get confused, and intermingle the many statements made by Koresh regarding these conjunctions. Some merely see but one conjunction; others two and three, causing many unnecessary explanations. Over and over again Cyrus has explained that his first important conjunction was the one that occurred in 1870. Yet, many mix it with the seven year conjunctive unity, that commenced about Nov. 1908, which was quite a different conjunction, because of having its degrees and processes; consequently, not an instantaneous, haphazard tumbling together of matters! For "the processes of transmutation creates the gold of humanity." Therefore, he could well maintain, that interiorly, he would encounter with "six degrees of conflict," the six degrees that he told Edgar prior to his death, he had yet to pass through! These six degrees were to be met with interiorly in his passing through the dark "passage way of the Altar." To prove that one did occur in 1870, and that another conjunctive experience confronted him, I refer the readers to October 3, 1900 Sword. "Koresh has passed through, the experience of coming into conjunctive unity with, his, supra-conscious mentality, having entered the Throne of Deity; there yet remains the passage of the altar." Therefore, a second experience remained and a second conjunction with a second mentality, awaited him, after 1870.

Some reverse this, and say, that he is now having a conjunction with his interior supra-conscious mentality, in order to transform his body to "incorruptible flesh," which is all a lie according to the above words of Koresh! He entered into the Throne per above excerpt, which he said was the "Intellect" or "Consciousness of Deity," which of course is quite different from his present passing through the "passage way of the Altar;" for the Altar work is of the will, the Jehovistic work, consequently not the work of the "insanquination of Deity" again, but of the "reincarnation of Jehovah." He is, now using the mentality of Edgar to come into conjunctive unity with Edgar's supra-conscious mentality, the "consciousness of Jehovah" and not of Deity again! Quite a contradistinction. His words prove, that this latter conjunction is "absolute," and confounds all other reasonings to the contrary.

"THERE MUST BE AN ABSOLUTE CONJUNCTION

of the circumferential (man) with, the Central (man)." Therefore, not again, with his own supra conscious mentality; but with the mentality or the consciousness of the Elisha when, Throne and Altar unite to produce in Edgar the "double spirit," the Elisha's "Double portion." Cyrus emphatically stated, that his own death would ensue and that his "dematerialization," was "his sacrifice" upon the "Altar of all human hopes." "The Altar in the natural degree, is, the theocrasis," and through it "the humanity is burned, immolated and dissolved."—Sword, Feb. 1890.

Nevertheless remember, that means an interior conflagration on an interior altar; and not an exterior affair at all! Proven by the following, "The mentality is the flame of the refined alchemical operations of the affections; the soul force of the encephalic activity." The whole affair occurring within the brain of Edgar; therefore, within Edgar's mentality, the consciousness of Jehovah. Such processes and degrees for seven long years were operative and are now seeing consummation. "From within he will move every angel," not one exception! It is, "The process of overcoming, etc. This science makes it possible, to effect,

ANATOMICAL CHANGES IN THE BRAIN."

Therefore, within the temple, of the body of Edgar. In a man's brain, the changes were to obtain the Altar or will of Jehovah, within the "Central man," the "Center of affection," where the heat and flame abound! Sword Jan. 1893 demands, that your sex forces must be centered into, this "Central man" the sex center, for the purification of same by the High-priest Koresh, who now purifies the Sons of Conjunction. "At this Throne and citadel of life the work of purification, must begin! By, the conservation of, the potential energies of sex, and their sacrifices.

UPON THE ALTAR OF CONFLAGRATION,

that shall purify and make chaste the sources of being." Cannot you see that there is but one straight gate, but, in one narrow way, the "Passage way of the Altar" Ed, the "nexus of transposition between the Fatherhood and the Motherhood?" In whom is the Supreme nuptial bed, whereon Cyrus has "laid himself away," and from which bed he is now arising, after his sleep of hibernation! The winter of discontent gives way for our Lord Cyrus to appear! It will soon be a spring time of youth and beauty! When "the process of overcoming is accomplished, through the science of life, and its application." Elisha's "absolute protection of this citadel and Altar of human origin, against the onslaught of the lecherous imps of hell, who prostitute and profane its sanctity," is now manifest!—At this citadel, the purification was begun; and never before this year of 1916 was Koresh a "Messiah," nor even an "overcomer!" Now "the Messiah will scientifically enter upon his work of instituting the processes of transmutation; which creates the Gold of Immortality."

Cyrus called the "Good" of the outer heavens, the "Gold of Immortality," and after purifying the "mortal" or "Central man," he becomes.

"A CANDLESTICK, ALL OF GOLD"

upon which Candlestick the Golden Bowl rests; per the prediction of the prophet Zechariah.—Fourth Chapter.—The woman, "Mother Lord Ann Lee, rests upon his mentality to do her work with the "woman's power" that she endowed him with and which was "Co-equal and Co-eternal with Deity." The blood of the truth of the natural heavens that a natural woman held, was to be me. flesh, the good or gold of immortality, in the "one form," the "complete man," and not in any woman's form.—The flesh of Christ is the invisible "spiritual body" of Mother Lord Ann Lee, which was visible alone to six natural women's "eyes of understanding." It is in such a "handle me not," body, that "Peter exercises his functions," as the High Priest of Levi to purify the Sons of conjunction. The words of Cyrus used by Joshua, must save him from the insinuations of lecherous imps. So I will prove that the "Will of God" is the "Incorruptible flesh," to vindicate not only his part of the work, but my part as well, at the other end of the pole. "The change of spirit to matter, the matter of the flesh, is, but one part of the operation of the law of transmutation." Manhood pp. 74-75. The "flesh of Christ," the good and gold of immortality, an invisible matter! It is the gold or "veil, of the Temple," that hides man from God, which is simply a temporary condition that must also be sacrificed upon the Altar even though it be gold! Sacrificed by the "pure in heart," in order to see God.—The holy ones see, the Lord; but, the most holy ones, see God.—And, there you are; all in a nutshell.

But to get back to my subject of the Mother-Lord and the Mother-God also the man, the "candlestick all of gold." The consumption of Cyrus "at" the center of "a group" is now a fact indisputable. That center is the "New Earth," and of the "Little Group." For the "Eight was, of, the seven." Cyrus was the seventh, the old angel and the old earth, with an intellectual consciousness, to be succeeded by, a "new earth," with both, an intellectual and affectional consciousness, to fulfill his statement, that "that consciousness

IS, THE ANGEL MAN,

having, the three heavens in him, which are the four beasts." Therefore, it is a devilish notion that Cyrus is having a conjunction now, in a natural concrete tomb! For, Cyrus declared, that the concrete will of God was the "new tomb of Joseph" wherein the resurrection takes place of the "one seed Christ," that was sown therein over 1900 years ago! And "She is the Christ, descending to meet the resurrecting man," according to July, 1903 Sword. Did not Koresh confess that the resurrection of Jesus from the grave "was not the real resurrection?" Be, guided by the Lord; for henceforth the illumination is direct, from the Lord Cyrus within his "physical domain." On the first conjunction in 1870 depended all of the future work of Cyrus! These are his own words, "The transformation depends upon, a conjunctive unity of, the natural, with the interior angel." That occurred in 1870 and Cyrus is no longer natural! The transformation of the spirit of the natural was to be to "the made flesh," or the "Physic Force, thence to angel life!"

You can therefore see who the liars are; and that there is to be, no more any coming out from any tomb, of the man Cyrus! "Once absorbed, he cometh out no more." He was absorbed by Elisha, in his being consumed on the fiery Altar within the mentality of Elisha! So let him rest from his labours of the past, that faced him on this mundane sphere of life, for the sake of humanity and that of God. He is now passing from Psychic to angel life, in the consciousness of the "angel man." Very many years ago Cyrus wrote the following which proves, that he had to "consume" at the sex center, the "center of affection" the "Central man," the "White Stone," for nowhere else was it possible! Aug., 1915, a reprint "In the near future there will be the

TRANSLATION OF A GROUP, AT, THE CENTER OF WHICH,

Elijah the Phophet, will consume by Theocrasis; that is, he will dematerialize, and thus communicate a fire to others! It matters not to what extent our determinations are opposed by the weaklings, who, through venom of defeated rage, vent their malignancy! They make war, not on man, but on God! We declare further, that some through hatred, think to defeat the progress of our work, but will find themselves helpless, by virtue of the power against which, they foolishly contend! It is not safe to kick against the goads"

Because we declare that he has dematerialized in order to be consumed "at," the center, which is Elisha the center of "a group," their defeated rage has become apparent. Especially the malignancy of Allen Andrews and Dr. Morgan who holds the money bag, was manifest in their having such hateful lies printed and sent abroad to stop the progress of the work! Cyrus is dead, dematerialized and consumed "at the center," who was present to receive the elaborator's baptism; for there was no hope whatsoever for him! "Cyrus the messenger must pass through this final transmorphosis." G. S. Vol. 2, p. 356. In his lifetime no "final" but a first experience obtained. "Koresh has passed through the experience!" This present invisible conjunction is the final one, "final God!" It was the passage that remained for him to pass through! Seven years time was "too long a time to wait" for the some who loved death; and others who tarried got married. No marvel that Cyrus concluded that the "condition of the messenger" after the conjunction with the Central man, was harder to be understood, than, the "condition" of the messenger prior to, that conjunction!

Again the "woman's power" have they kicked, only to find how very "foolish" there contention was. This year 1916 will prove to be the leap year, "a year of years!" It is the year when, a leap of the loop shall be made! It is the year for the neuter genders; when the woman chooses her own husband, at, the "nexus," the "citadel of life." Watch for, the double leap! And know, that

"40 AND 6 YEARS, WAS THE TEMPLE IN BUILDING."

The "temple, of the body!" 1870, saw the culmination of one conjunction, one marriage, and in adding 46 years to 1870, we have the result, 1916, when another marriage will cause the "nuptial bed" to, smile broadly. It is not necessary for Koresh, to longer hide himself for the "likeness" is complete! The mystery of God-likeness was to be finished when, the seventh angel begins to sound the alarm in all his holy mountain! The word "Grace" in the Hebrew language means "Ann," so, we will have reasons to shout unto the stone, Ann, Ann! Because it is a "White Stone," the "complete man, in whom are the three heavens that

COMPRISE THE FOUR PARTS OF THE WORD,

the four beasts."—Sept. 1900 Sword: For the sources of being were to be purified within, the "Nexus," the "Central man!" Estero and her coterie want no successor and no "new earth," so, what will become of them? Especially after knowing that the "four beasts" had been "represented by four persons;" and that "Before, the final unity" of the four beasts occurred, that they "culminated, in, two forms;" "a man and a woman." And then, finally united, in the one form "in whom are the three heavens, the four beasts." These beasts had the "likeness of a man." Koresh told us that this likeness was the good; therefore, the God-likeness or Godliness, the will, the veil, the good, gold or "flesh of Christ" whose mystery should be finished when the seventh angel began to sound; which was not possible until Edgar had first involved the "four parts of the word."—Cyrus had the image or Throne of God in order to become one with the "Altar and its four horns." He now, as the Lord Cyrus can begin to evolve and roll out!

My sad duty to such who want "no new earth," or another "Angel man," I am compelled to throw into their faces, these words of Koresh,

"THE FINAL UNITY, IS, THE TRANSLATION OF CYRUS INTO EDGAR.

"This union, will establish the root, from whence, the (four) horns are projected."—G. S. Vol. 3. The Jews of old gladly ran to the "four horns of the Altar," for protection! But, the "foolish" of our day, would rather live in tents, than humble themselves! To such beware, for "These four are united, to form an interior zone," of force! These "four are the vicarious aspirations of the soul." These four aspirations, every "soul under the Altar," must take possession of before, they can come out from under the influence of the Altar! These four "form an interior zone," and Edgar's final function is to project the cone, or the conarium; the seven, who are the heart, of, the head! "For in the head of the woman, is, the "White stone" or "Central Man" the eight, upon whom the seven eyes were set, determined to pierce the anointed or the husband of the Motherhood of God—the Christ within this "white stone" man.

"THE FINAL FUNCTION OF THIS UNITY PROJECTS, THE CONE,

which forces an opening." The opening or piercing of the seventh seal the anointed, within "his tangible physical domain, the Elisha of this age." The cone or conarium, is, the "wedge." The wedge of seven men, who desire or aspire through jealousy to be the first to see Aaron's rod begin to blossom! When they are convinced, that their jealousy was occasioned by Anti-Christ, they will be wise enough to "Acknowledge," (not Cyrus, but), the Messiah, and then, confess their sins in order to enter the sex fire of purification! It is not a woman but the "complete man" that for the present does all of the projecting that is necessary now; for, he has the "four parts of the word," or the "interior zone" to project!

Only six women could behold the seventh invisible Mother Lord Ann, the "Hidden Seraph," whose head is the man, the "head of the church and

SAVIOR, OF, THE BODY."